



Resurrection/Easter Sunday

March 31, 2024

Feel the love

Celebrant & Preacher: The Rev. Mark Moore

Welcome guests to our Faith Community!

Holy Trinity is a place where you can connect with people you can relate to and where you'll find lasting relationships. Worship Service is Sunday at 10:00 am.

THANK YOU FOR BEING QUIET BEFORE THE SERVICE SO PEOPLE CAN PRAY! Please turn off all electronic devices throughout the service out of respect for others and the liturgy!

Our Mission Statement

Holy Trinity is a diverse, multi-cultural, church unified in Holy Communion and grounded in the Gospel. We embrace all people as equally beloved children of God. We are committed to acting as the hands and feet of Jesus, expressing God's love in the world while lifting each other up in community.

The Liturgy of the Word

Please stand as able

Celebrant

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

Processional Hymn

"Jesus Christ Is Risen Today"

Hymnal #207

Opening Sentences

Celebrant

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Celebrant and People

S 278



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



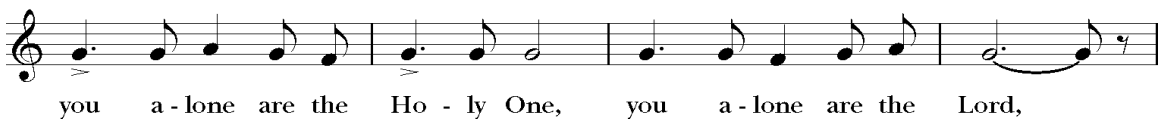
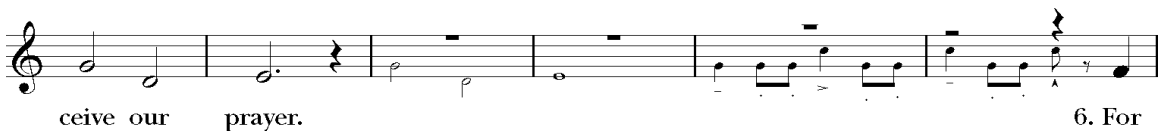
might - y God and Fa-ther, we wor-ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you



The Collect of the Day

Celebrant The Lord be with you.
People **And with your Spirit.**
Celebrant Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

God of justice, in your wisdom you create all people in your image, without exception. Through your goodness, open our eyes to see the dignity, beauty, and worth of every human being. Open our hearts to repent of attitudes, behaviors, and speech which demean others. Open our ears to hear the cries

of those wounded by oppression and discrimination, and their passionate appeals for change. Fill us with courage that we might seek to forgive and be forgiven, and establish peace and equality for all in our communities. In Jesus' name we pray. Amen.

The First Lesson

Isaiah 25:6-9

Reader A Reading from Isaiah.

[A prophetic hymn envisioning the day of the Lord's salvation.]

On this mountain the LORD of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever.

Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the LORD has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the LORD for whom we have waited; let us be glad and rejoice in his salvation.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Psalm 118

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
"His mercy endures for ever."
- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; *
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *

has become the chief cornerstone.

23 This is the LORD's doing, *
and it is marvelous in our eyes.

24 On this day the LORD has acted; *
we will rejoice and be glad in it.

The Second Lesson

1 Corinthians 15:1-11

Reader A Reading from First Corinthians.

[Paul reminds the Corinthians of his basic proclamation concerning the Lord's resurrection.]

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Sequence Hymn

"He Is Risen, He Is Risen"

Hymn #180
vs 1-2

Please stand as able.

Gospel

John 20:1-18

Celebrant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sequence Hymn

"He Is Risen, He Is Risen"

Hymn #180
vs 3-4

The Homily

The Rev. Mark Moore

(Silence and Reflection)

Please stand as able.

The Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Prayers of the People

People stand as able.

Celebrant We come with anticipation on this first day of the week as witnesses, sharing in the resurrection life of Jesus, as we pray: Alleluia! Christ is risen. He is risen indeed. Alleluia!

Leader Eternal One, you have filled your Church with new life and empowered us through the conquering love of Jesus: Raise us with your Spirit that we may live in the power of Christ's resurrection to bring life and light to all the world.

Alleluia! Christ is risen.

He is risen indeed. Alleluia!

The right hand of the Most High has triumphed over evil and death, bringing new hope to all the world: Speak your living truth unto everyone who leads and holds authority among the nations, that they may be agents of life and justice.

Alleluia! Christ is risen.

He is risen indeed. Alleluia!

The Apostle Peter has taught us, that you show no partiality, O God, but you accept all who live reverently and do right: Let your peace extend to every person, that the power of evil and injustice may be banished, and all people may live as beloved children of the divine.

Alleluia! Christ is risen.

He is risen indeed. Alleluia!

Be with us in this community that we may be glad witnesses of your goodness, O Holy One.

Alleluia! Christ is risen.

He is risen indeed. Alleluia!

Christ the wounded healer has overcome all that can threaten us.

Let his resurrection power bring healing and hope to those for whom we pray.

Give thanks to God who is good, whose mercy endures for ever. We offer our grateful gladness this Easter Day.

Christ has died and is risen, bringing life and immortality to light. We remember those who have died. May they live in him and share in the joy of Easter.

Alleluia! Christ is risen.

He is risen indeed. Alleluia!

Please pray for our fellow Trinitarians listed at the end of today's bulletin.

Celebrant Gracious Eternal and Loving God, you have anointed Jesus of Nazareth with the Holy Spirit and with power, and raised him from death on the cross into resurrection life: Feed us with his life as we eat and drink with him in this Easter Eucharist, that we may be his witnesses, sharing in the Spirit's work of reconciliation and peace, through the Risen One, Jesus Christ our Savior. **Amen.**

The Peace

Celebrant The peace of Christ be always with you.

People **And with your spirit.**

The Holy Communion

Celebrant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

Offertory

Violin Solo: "Mandel Sonata IV"

Peter Andersen
Bea Bastyr

The Doxology

Please stand as able.

Celebrant and People

**Praise God, from whom all blessings flow;
praise him, all creatures here below; praise
him above, ye heavenly host: praise Father,
Son, and Holy Ghost. Amen.** Hymnal #380

Celebrant All things come from Thee O Lord.

People **And of thine own have we given thee.**

The Great Thanksgiving

Eucharistic Prayer A

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

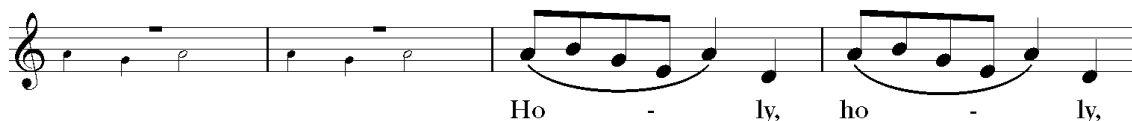
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

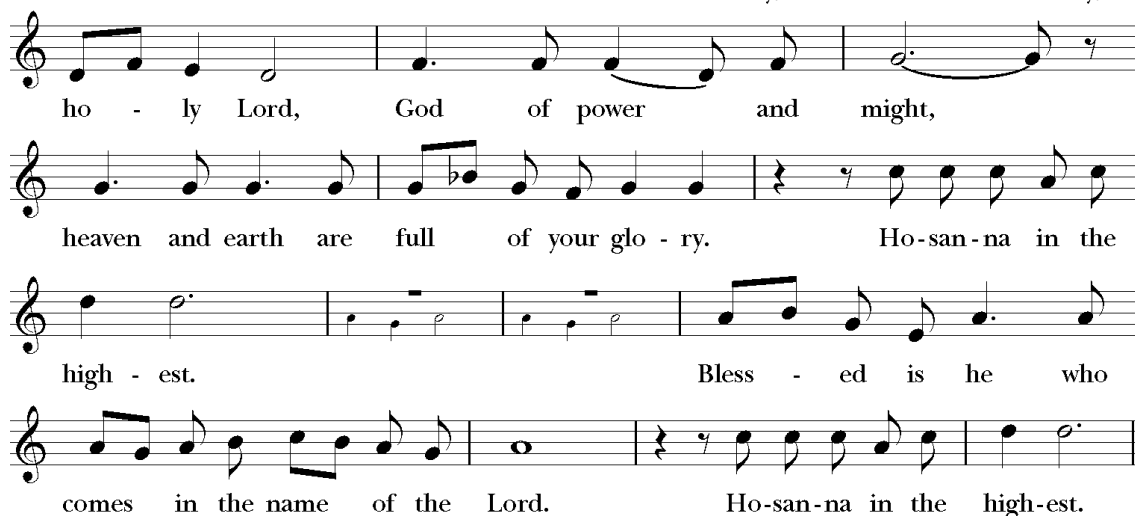
But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

Sanctus 128





Please stand as able.

Celebrant

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ,

and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

The people stand as able.

And now, as our Savior Christ has taught us, we are bold to say

**Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive
those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia! Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast.**

Fraction Anthem 155

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts by faith, with thanksgiving.

This is God's table and all persons are invited to receive communion. You may kneel or stand to receive the Holy Sacrament. If you cannot come to the front, we will bring Communion to you.

Communion Hymns

"Hail Thee, Festival Day"

Hymn #175

"At the Lamb's High Feast"

Hymn #174

Prayer after Communion

Please stand as able.

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Please stand as able.

Celebrant

The right hand of God has triumphed! The right hand of God is exalted! **Amen.**

Christ is risen from the tomb and become your salvation. Rejoice and be glad! **Amen.**

God's Spirit lives and breathes resurrection into your life. **Amen.**

And the blessing of our wondrous God, Father, Son and Holy Spirit, be with you and raise you, now and for ever. **Amen.**

Recessional Hymn

"Good Christians All, Rejoice and Sing!"

Hymn #205

The Dismissal

Celebrant Let us go forth into the world rejoicing in the power of the Risen Christ. Alleluia! Alleluia!

People **Thanks be to God. Alleluia! Alleluia!**

Postlude

Bea Bastyr

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***Thank you to The Rev. Mark Moore for leading
us in worship this morning!***

***A Happy and Blessed Easter to you and your loved ones!
Special Thanks to Peter Andersen for the beautiful violin music!***

Please pray for these Trinitarians and their loved ones this week.

For ourselves, and for our families, and all those we love, especially for Broten, Olive, Gail, Paul, Archer family, Sherry, Joanie, Rick M., Bruce & family, Rosemary, Kathy, Chris, Sheri, Carmen, Wallinga family, Nathan, Gideon, Nick, Doug, Elizabeth & family, Cindy, Wayne, Ed, Dusty, Pauline, Vestry members, all the residents and staff of Guardian Angels, Guardian Angels Board of Directors, Open Doors for Youth, Feed My Starving Children, Meals on Wheels, and CAER Food Shelf.



Paschal Candle

A large candle that symbolizes the risen Christ. It is often decorated with a cross, symbols of the resurrection, the Greek letters Alpha and Omega, and the year. The term "Paschal" concerns Easter or Passover. At the Easter Vigil, the Paschal candle is lit from the new fire. It is carried by the deacon, who pauses three times and sings or says, "The light of Christ," and the people respond, "Thanks be to God." The Paschal candle is carried by the celebrant if there is no deacon. After it is carried to the chancel, its flame may be used to light candles held by members of the congregation. This symbolizes the spreading of the light of Christ into the congregation and the world. The Exsultet is sung or said after the Paschal candle is placed in its stand. It is customary for the Paschal candle to burn at all services from Easter through Pentecost (BCP, pp. 285-287).

After the Easter season, the Paschal candle is typically placed near the font. It should burn at baptisms, representing the new life in Christ that we share in baptism. The newly baptized person may be given a small baptismal candle that is lit from the Paschal candle. It may also be carried in procession at burials and placed near the coffin as a symbol of resurrection life.

Liturgy Ministry Rota

March 2024 Gail Weber & Joyce LeClaire

Liturgy Ministry Rota

April 2024 Ann Wedl & Julie Raitz

Ministry Holy Week	March 31 Easter Sunday	April 7	April 14	April 21	April 28
Priest/Leader	Mark Moore	Mark Moore	Elaine Barber	Tony Hunt	Tony Hunt
Greeter	Jane Lindenfelser	Ginny Anderson	Sandra Moore	Jeanne Simonsen	Ann Wedl
Usher	Dan Krieger	Jerry Waite	Dave Raitz	Ben Bastyr	Gary Wedl
Acolyte	Daryl Herrmann	Mo Campbell	Lyla Aaland	Daryl Herrmann	Mo Campbell
1st Reader	Wes Gadsden	Mary Brugger	Daryl Herrmann	Paula Hall	Sandra Moore
2nd Reader	Jane Lindenfelser	Donna Husbands	Mo Campbell	Gail Weber	Jane Lindenfelser
Prayers	Linda Krieger	Katy Wilson	Jane Lindenfelser	Linda Krieger	Lyla Aaland
Chalice 1	Mary Brugger	Larry Brugger	Julie Raitz	Jane Lindenfelser	Linda Krieger
Chalice 2	Daryl Herrmann	Mo Campbell	Lyla Aaland	Daryl Herrmann	Mo Campbell
Easter Sunday	Volunteer	Volunteer	Sweet Shoppe!	Volunteer	Volunteer
A/V Streaming	Gabriel Campbell	Dustin Campbell	Gabriel Campbell	Gary Wedl	Gabriel Campbell



Special Blessings to all our Birthday Trinitarians!

March

01 – Jerry Waite
05 – Megan Copeland
07 – Gabriel Campbell
12 – Larry Brugger
20 – Nevaeh Sheck
20 – Jeanne Simonsen

22 – Vernis Campbell
23 – Lyla Aaland
26 – Linda Krieger
26 – Frances Schroeder
26 – Daryl Herrmann

April

15 – Rosemary Sobalvarro
24 – David Finn
25 – Donna Husbands
29 – Mark Moore

We like to recognize our members on their birthday! If your birthday is missing or incorrect please let Emily in the office know!



Thank You!

Thank you for your generosity and caring for the food insecure people of Elk River!

Let's fill the box for CAER!

Chunky Peanut Butter,
Mayonnaise, Canned Goods (Fruit, Mushrooms, Sauer-kraut, Pickles, Chicken/Tuna, Ravioli, Pasta, Soups, Chili, Stews, Baked Beans), Veg. or Olive Oil, Baking Mixes, Frosting, Boxed Potatoes, Toothpaste, Bar Soap, Body Wash, Toddler Diapers Size 4-6, Pull ups (all sizes).



Holy Trinity is back with Live Stream Sunday mornings on YouTube!
There is a direct link on our website page and on our Facebook page. Just click on the link and it will take you there.

<https://www.holytrinityelkriver.org/>

*Please contact Gabriel Campbell 763-999-0463 if you have any technical difficulties.
Looking for Volunteers*

Holy Trinity Newsletter

New for 2024 - Member Spotlight



I'm looking for volunteers to be in the Member Spotlight in our upcoming newsletters.
What a wonderful story of Bob & Rosemary's life together in the Spotlight last month. Just give us a peak into your life and how you came to Holy Trinity.

— HOLY TRINITY EPISCOPAL CHURCH —

SPRING SALE



YUMMY
BRATS



BAKED
GOODS



USED
BOOKS



THIS YEAR'S SALE IS JUNE 8

We need:

BOOKS & AUDIO BOOKS

GAMES & PUZZLES

(please be sure games and puzzles have all their pieces)

CRAFTS

MOVIES & CD's

For more info visit HolyTrinityElkRiver.org

Welcoming, Inviting, Understanding and Caring!



HOLY TRINITY
EPISCOPAL CHURCH



at Holy Trinity Elk River

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763-441-5482 office@holyltrinityelkriver.org
The Rt. Rev. Craig W. Loya, X Bishop of ECMN

Senior Warden: Joyce LeClaire
Junior Warden: Dustin Campbell
Liturgy: Gail Weber
Pastoral Care: Lyla Aaland
Education: Emily Schroeder
Service: Katharine Wilson
Evangelism: Jerry Waite
Treasurer: Mary Brugger
Secretary/Clerk: Mo Campbell
Music: Bea Bastyr
Altar Guild: Gail Weber
Women's Group: Linda Krieger
Men's Group: Gary Wedl
Head Usher: Dan Krieger
Little Free Library Steward: Ann Wedl

Office Staff: Emily Granlund

Office Hours: Wednesday: 10 am-4 pm Tuesday/Thursday: 10 am-3 pm

Church website: holyltrinityelkriver.org

feel the love!



Prayer Request Forms are available at the Prayer Request Box on the table outside the Sacristy door. Forms are also available in the pews and